

**RONDEBOSCH BOYS' HIGH SCHOOL**  
**CANIGOU AVENUE RONDEBOSCH 7700**  
**TEL (021) 686 3987 FAX (021) 689 9726**  
**Website : [www.rondebosch.com](http://www.rondebosch.com)**


**Application for Admission**

**PARENTS SHOULD COMPLETE THIS FORM AND RETURN IT TO THE HEADMASTER, TOGETHER WITH COPIES OF THE BOY'S MOST RECENT YEAR-END REPORT AND BIRTH CERTIFICATE. COPIES OF BOTH PARENTS' ID DOCUMENTS ARE ALSO REQUIRED.**

FOR : SURNAME FIRST NAMES

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 TO ENTER GRADE  IN  AT THE AGE OF  AS A   
 (Year of Entry) (In Years) (Boarder or Dayboy)

IF BOARD IS REQUIRED, STATE REASONS .....

DATE OF BIRTH ..... ID NO .....

IF NOT A SA CITIZEN, KINDLY ATTACH PROOF OF VALID STUDY PERMIT/PERMANENT RESIDENCE

FULL NAME OF PARENT/GUARDIAN .....

ID NUMBER AND OCCUPATION .....

RESIDENTIAL ADDRESS : .....

POSTAL ADDRESS (if different from Residential Address) : .....

..... POST CODE .....

TEL (H) ..... (W) ..... (CELL) .....

PARTICULARS OF OTHER PARENT :

FULL NAME : .....

ID NUMBER AND OCCUPATION .....

ADDRESS (if different from details given above) : .....

TEL (H) ..... (W) ..... (CELL) .....

IF PARENTS ARE SEPARATED/DIVORCED, INDICATE CUSTODIAL PARENT .....

PRESENT GRADE AND SCHOOL .....

SCHOOL TELEPHONE NO ..... NAME OF PRINCIPAL .....

NUMBER OF CHILDREN IN FAMILY ..... POSITION OF THIS CHILD IN FAMILY (eg 1<sup>st</sup>, 2<sup>nd</sup> etc) .....

HOME LANGUAGE OF BOY .....

OTHER SCHOOL(S) ATTENDED BY BOY .....

GIVE DATE AND NATURE OF ANY OPERATION(S) BOY HAS HAD .....

UNDERLINE ILLNESS(ES) BOY HAS BEEN IMMUNISED AGAINST : TUBERCULOSIS (BCG), DIPHTHERIA, WHOOPING COUGH, TETANUS, MEASLES, GERMAN MEASLES, MUMPS, HEPATITIS B

**A FALSE DECLARATION OF ANY KIND WILL ENTITLE THE SCHOOL TO TERMINATE AN APPLICATION**

**A DEPOSIT WILL BE REQUIRED ON ACCEPTANCE OF A PLACE**

SIGNATURE OF PARENT/GUARDIAN ..... DATE .....

- NB**
1. Please fill in this form in as much detail as possible even if the information is available in other documents you may have to submit with your application.
  2. **BOTH SIDES OF THIS FORM MUST BE COMPLETED.**

SURNAME ..... NAME .....

HOME ADDRESS .....

PRESENT SCHOOL ..... GRADE .....

**A. ACADEMIC (Please fill in the most recent marks [or symbols/assessment ratings if marks are not available])**

MATHEMATICS (%) ..... CLASS AVERAGE (%) .....

ENGLISH (%) ..... CLASS AVERAGE (%) .....

AGGREGATE (%) ..... CLASS AVERAGE (%) .....

SUBJECTS BELOW CLASS AVERAGE .....

ACADEMIC AWARDS (prizes, certificates, medals etc) .....

**B. CULTURAL AND COMMUNITY INVOLVEMENT**

SCHOOL CLUBS OR SOCIETIES .....

OUT-OF-SCHOOL ACTIVITIES (eg scouts, art lessons, Beau Soleil etc) .....

MUSIC YES / NO If YES, instrument ..... grade .....

CHOIR YES / NO

**C. SPORT**

	Age Group	Team represented (eg U13A, U12B)	Position/talent
SUMMER	.....	.....	.....
.....	.....	.....	.....
.....	.....	.....	.....
WINTER	.....	.....	.....
.....	.....	.....	.....
.....	.....	.....	.....
OTHER	.....	.....	.....

Please note that ALL Grades 8s and 9s are expected to play a minimum of two sports during the year, one in summer and one in winter.

**D. POSITIONS OF LEADERSHIP/RESPONSIBILITY HELD**

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**E. ANY FAMILY ASSOCIATIONS/LINKS WITH RBHS**

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